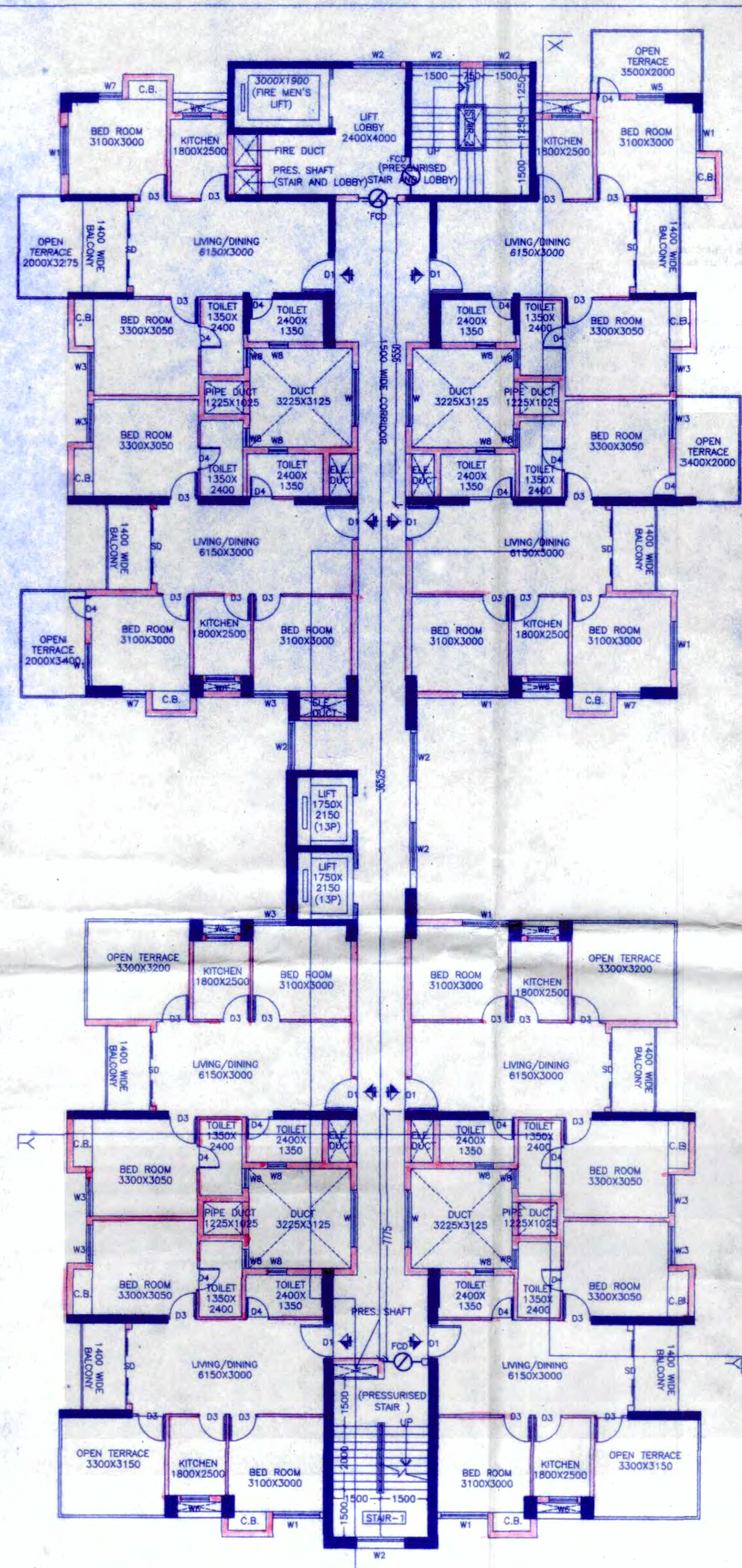


**3rd, 6th, 9th, 15th, 18th, 21th, 24th FLOOR PLAN (BLOCK-1)**

**4th, 10th, 13th, 16th, 19th FLOOR PLAN (BLOCK-1)**



**25th FLOOR PLAN (BLOCK-1)**

**DOORS AND WINDOW SCHEDULE:**

Sl. No.	Legend	Size	Material	Specification
01	D	1800 X 2150	FLUSH	WOOD
02	D1	1100 X 2150	FLUSH	WOOD
03	W	1800 X 2150	FLUSH	WOOD
04	W1	800 X 2150	FLUSH	WOOD
05	W2	750 X 2150	FLUSH	WOOD
06	W3	3000 X 2150	GLASS	WOOD
07	W4	2800 X 2150	FLUSH	WOOD
08	FDD	1300 X 2150	FLUSH	WOOD
09	W	1800 X 1200	FLUSH	GLASS WOOD
10	W1	1500 X 1800	FLUSH	WOOD
11	W2	1500 X 1200	FLUSH	WOOD
12	W3	1200 X 1800	FLUSH	WOOD
13	W4	1000 X 1200	FLUSH	WOOD
14	W5	800 X 1800	FLUSH	WOOD
15	W6	800 X 1500	FLUSH	WOOD
16	W7	750 X 1800	FLUSH	WOOD
17	W8	800 X 800	FLUSH	WOOD

S.A.E.'S APPROVAL

Checked by

Local Office Engineer-in-charge, RAJPUR-SONARPUR MUNICIPALITY

OFFICE USE:



**APPROVED**

Plan No. 176/2021/190, Date 22/01/2021

Valid upto 22/01/2022

Malay Kumar Pal  
Assistant Engineer  
in-Charge, RAJPUR-SONARPUR MUNICIPALITY

Dr. Parth Das  
Chairperson  
Board of Administrators  
RAJPUR-SONARPUR MUNICIPALITY

**DISCLAIMER**  
The dimensions which are shown in the brochure as well as in the sanction plan approved by the authorities are bare architectural dimensions. Physical dimension post finishing will reduce due to finishes such as plaster, POP, flooring etc. resulting some reduction in carpet area.

- NOTES :-**
1. Fly ash and fly ash based materials are to be used for construction.
  2. There is not any water body ( Pond) in the plot.
  3. Solar panel are provided at roof top for generation of energy equivalent to 1% of the connected load.

**SPECIFICATIONS:**

1. ALL COMMERCIAL AND INDUSTRIAL CLASS WORKS REFERRED TO IN THIS DRAWING SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.
2. ALL EXTERNAL WALLS AND ROOF SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.
3. ALL WORKS SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.
4. ALL WORKS SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.
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9. ALL WORKS SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.
10. ALL WORKS SHALL BE DONE AS PER THE SPECIFICATIONS OF RAJPUR-SONARPUR MUNICIPALITY.

**Prasanta Kumar Ghosh**  
Geo-Technical Engineer  
Enlistment No. 005-0.T.E. (Class-I)  
Rajpur-Sonarpur Municipality

I do hereby certify that the building site proposed for construction at Plot No. 111, under extension E.M. By Pass, Ward No. 24, under the jurisdiction of Rajpur-Sonarpur Municipality has been visited by me and all the design, drawings, specifications (specify the drawing number serially), and report and Load Test Results for foundation and superstructure have been duly reviewed conforming to stipulations of all latest relevant Code of Practice and National Building Code and it is found that everything is complete in order and the proposed work is in accordance with the said Building Code.

**M.K. ROY**  
B.C.E. (Jharkhand), M.Sc. TECH. (Manchester, U.K.)  
A.M.C.E.T. (C.E.M.S. STRUCT. E. (LONDON))  
Membership No. 20109500  
RSM Registered Structural Engineer  
No. 1088/2010

I do hereby certify that foundation and superstructure of the building proposed for construction at Plot No. 111, under extension E.M. By Pass, Ward No. 24, under the jurisdiction of Rajpur-Sonarpur Municipality has been personally inspected and so designed by me and I make hereunder and super structure safe to all aspect including the consideration of bearing capacity and settlement of soil and other conditions, if any, conforming to all stipulations of all latest relevant Code of Practice and National Building Code.

**SIGN OF OWNER**  
I do hereby certify that plans, specifications and work and other relevant details of the proposed building on Plot No. 111, under extension E.M. By Pass, Ward No. 24, under the jurisdiction of Rajpur-Sonarpur Municipality have been prepared in conformity with all relevant provisions under the West Bengal Municipal (Building) Rules, 2007. This also to certify that relevant 'No Objection' certificates from the respective authorities such as, Fire and Emergency Services Department, Water Supply Department, Control Board, Telecommunication Department etc. as applicable in this regard, are also enclosed with the application for seeking approval in the plan to construct/reconstruct/additional area of the building.

**SUBIR KUMAR BASU**  
Registered Architect  
Regn. No. - CA/78/4375

**PROJECT :-**  
PROPOSED B+G+25 STORED RESIDENTIAL BUILDING OF MARLIN AT HOLDING NO.111, MOUZA CHOUHATI, J.L.NO. 70 LR DAG NO. 1211 1216 LR KHATTAN NO.2879,2881,2889, 2890, 2895 TO 2896, 2898 AND 2927 TO 2932, ON EXTENSION OF E.M.BYPASS ROAD UNDER RAJPUR SONARPUR MUNICIPALITY, MUNICIPAL WARD NO 24 POST OFFICE CHOUHATI, POLICE STATION SONARPUR SOUTH 24 PARGANAS KOLKATA 700148

**ARCHITECT**  
**Subir Kumar Basu**  
CONSULTING ARCHITECTS & ENGINEERS  
4, BROAD STREET  
KOLKATA-700019  
Website: www.subirkumarbasu.com

Transfer of occupancy right of any flat of the building before the receipt of completion certificate is illegal.  
সমাপ্তি সনদের প্রাপ্তির পূর্বে বাস্তব কেন ফ্ল্যাট বা অংশ হস্তান্তর করা হবে।

Written information to the prescribed form is to be submitted 7 days before the commencement of construction-work as per sanctioned plan.  
কোন নির্মাণের আগে ৭ দিন আগে পৌরসভাকে নির্দিষ্ট ফর্ম পূরণ করে জমা দেওয়া হবে।  
Any deviation from the sanctioned plan is illegal, and hence punishable under the act.  
কোন নির্মাণের আগে ৭ দিন আগে পৌরসভাকে নির্দিষ্ট ফর্ম পূরণ করে জমা দেওয়া হবে।  
Written information is to be submitted to this office after part or full completion of construction-work.  
কোন নির্মাণের আগে ৭ দিন আগে পৌরসভাকে নির্দিষ্ট ফর্ম পূরণ করে জমা দেওয়া হবে।



APPROVED  
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